







II) investigations in several international buddhist organisations



- Organisation Rigpa: open letter in the organisation Rigpa July 2017 (withdrawal of Sogyal L. in August 2017)
- 2. Organisation Shambala: Sunshine report in 2018 (withdrawal of Sakyong Mipham in 2019)
- 3. Organisation OKC (Ogyen Kunzang Choling) high court appeal 2019: The trial started 4.1.2016, 14.3.2019 high Court appeal: "a New trial will take place in another court to be announced" Twitter Information by OKCinfo at 14.3.2019 @OKCinfor)
- Organisation FPMT (Foundation for the Preservation of the Mahayana Tradition) (investigation at a court in India concerning: Dagri R.)

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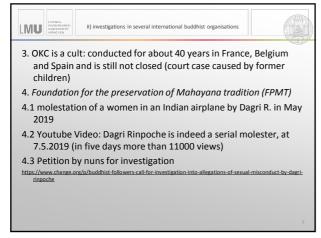


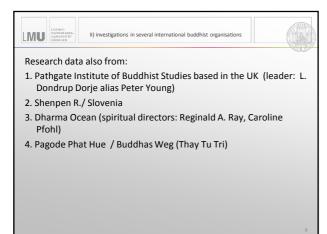
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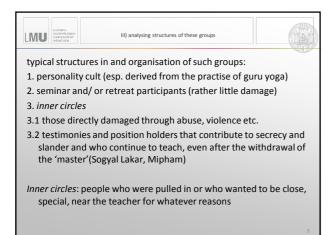


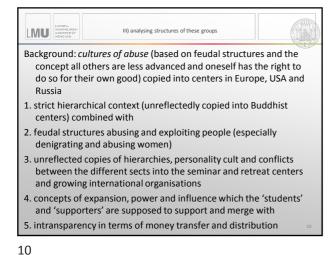
Timelines in these four groups derived from Tibetan Buddhism

- 1. Rigpa international
- 1.1 open letter by 8 members in July 2017
- 1.2 withdrawal of Sogyal Lakar
- 1.3 Lewis Silkin Report (Baxter, K.) in August 2018
- 2. Shambala international
- 2.1 Sunshine Report (three parts) in 2018
- 2.2 Wickwire Holm Report (investigation) 02.2019
- 2.3 Open letter by longserving Kusung 02.2019
- 2.4. An Olive Branch report 03.2019
- 2.5. Open Letter to Acharyas and Interim Board 05.2019





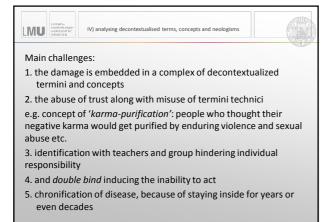


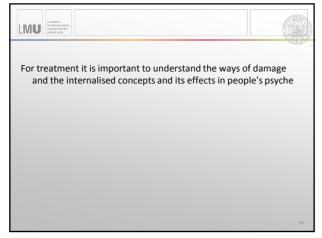


6. concepts of exaltation of the master and oneself (in identification with the master and the group)

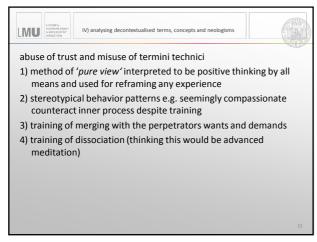
e.g. the 'master' (guru) would be above the law of the respective countries

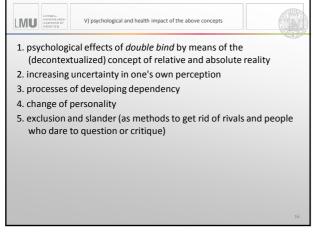
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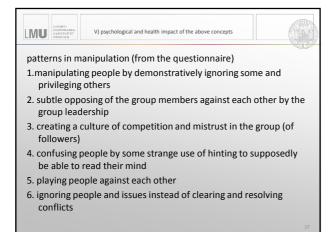


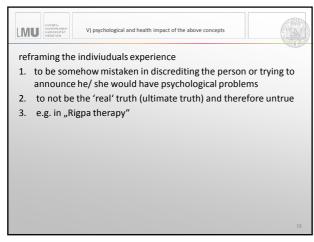


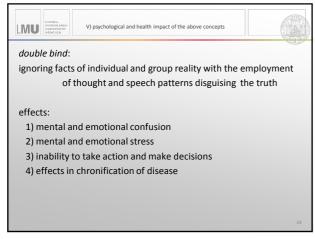


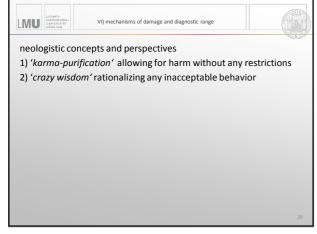


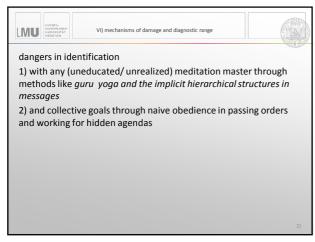


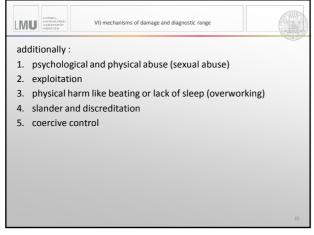




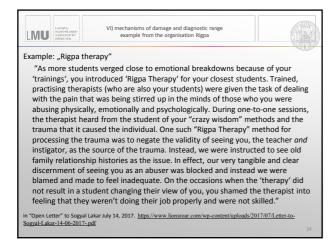




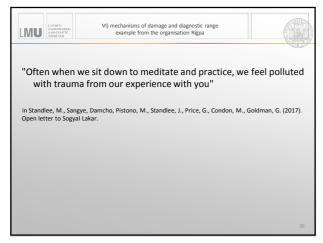


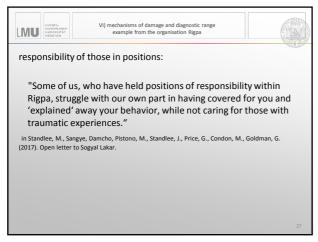




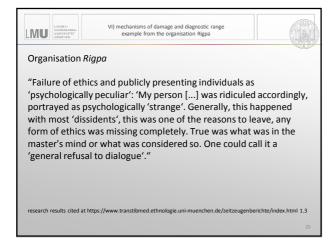


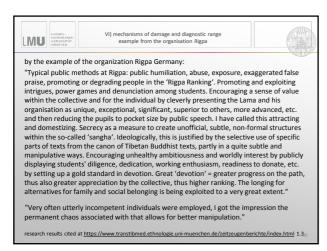




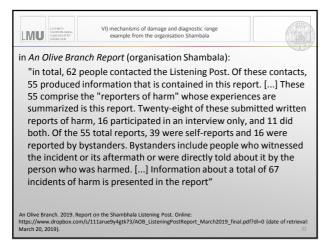


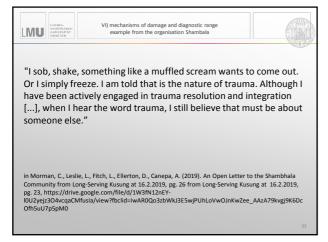






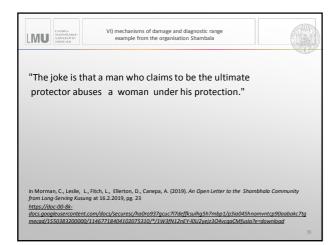


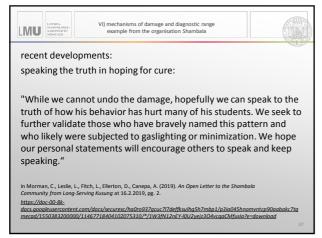


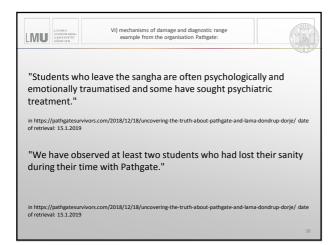




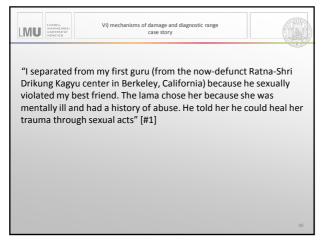


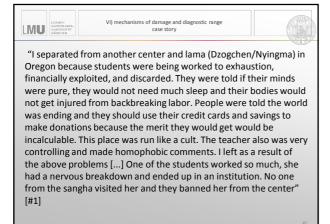




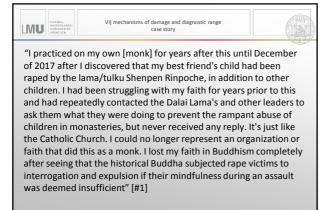


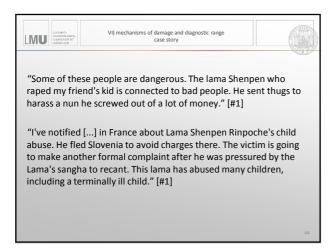






"I withdrew slowly at first, then cut off all contact abruptly after several people came to me for help with the financial pressure they were under. they were being asked to get into debt they couldn't afford and I told them to take care of themselves and their families rather than give all their money away to the lama. word spread that I was sympathetic and I think my status as an ordained monastic helped people break away and also pissed off the lama, so I cut ties with all the true believers and I legally changed my name, moved, changed my phone number, etc. These people also threaten you with curses/bad karma, etc. and I didn't want them to scare my child" [#1]





"The Lama Shenpen my best friend was told to give her child to raise (because they were supposedly both tulkus) raped the kids he encountered for 'healing' sessions or otherwise abused them. I think it is wrong for someone in a position of spiritual or temporal power to fuck their students. Even 'consensual' sex is problematic in this context due to disparities of power, but a lot of the sexual contact is downright abusive and coercive. a lot is rape." [#1]



